|  |  |  |
| --- | --- | --- |
|  | LOURENSRIVIER – FEESMARK  **October25**  **–** **November 9 2024**  APPLICATION FORM for REGISTRATION | |
| ***\*Please complete application form.*** | |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1. SURNAME** |  | | | |
| **NAME** |  | | | |
| **2. BUSINESS NAME** |  | | | |
| **3. HOME ADDRESS** | **KODE:** | | | |
| **4. E-MAIL** |  | | | |
| **5. CONTACT NRS.** | **CEL:** |  | **H** |  |

|  |
| --- |
| **6. WHICH TYPE OF PRODUCTS DO YOU SELL?** *Full descriptions please.* |
|  |

|  |
| --- |
| **7**. **Lourensrivier Congregation accepts no liability for any injuries, losses or damages that may occur during the market.**  Strict supervision will, however, be applied throughout in the hall.  A private security company will provide 24-hour emergency assistance.  **Commission**: 18.5% on all sales. Sales prices must therefore include the commission.  **8. Registration fee – (**Exhibition space) – for the duration of the Festival Market (14 days).  **EXHIBITION SPACE REQUEST** (Depending on availability and selection by market committee)  **(PLEASE** **TYPE CLEARLY in the box** your choice, etc.  **TABLES** or **FLOOR space**  X for Electricity |

**Supervision** - The Committee decided to stop duty shifts by exhibitors, as most exhibitors prefer to pay for security and supervision. **The R200 service shift fee payable by exhibitors is included in the table fee with registration.**

**A table R790** is approximately 2m x 81cm, but the measurements may vary.

**Half a table R500** is approximately 1m x 81cm.

**A quarter table R340** – 50cmx81cm.

**A stand** **or clothes rack on floor R790** (2m - not higher than 1.8m) from floor**. On the table** 2m - not higher than 90cm.

**Half a stand on the floor R500** (1m - not higher than1.8m). **On the table** 1m - not higher than 90cm

**9.** **(Attached find a Lourensrivier Feesmark PRODUCT-/PRICE LIST** in Excel “spreadsheet” format which must be

completed. (**Typed in**). Please **do not save in PDF format.** Save and send in Excell format.

**Closing date for applications: 15th May 2024.**

*You will be notified per email end of June if your application was successful. Successful applicants will then receive more information.*

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***I thoroughly read the information sheet and agree to all the terms and conditions.***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SIGNATOR of Exhibitor DATE**